

Black Queertheory for Tablets

AZANDE Press ZINES



INCARCERATED QUEER AFFIRMING MEDIA

Preface:

While many are spreading the misinformation that Homosexuality is Un-African, we present a few words to reconnect our Alkebulan (original name of Africa) soulmate's to the liberated fact that our existence in ancient history on our Mother Continent predates the very sources of the foreign ideologies of jealousy and hatred our fellow Africans have been brain dirtied to not only believe, but to also misuse as an attempt to purge us from our true origins.

Dedication:

Dear Twin Spirit,

Forgive Me for leaving You out there in that cold world to fend for yourself, judgment has not been able to prevent Me from My obligation to empower You, and Affirm You.

I never actually "came out", I've always navigated this journey we call life from a perspective that since I had no guidance, I was going to create My own process and share it with other people who are like Me. But I had no idea I would be starting an same-gender loving (sgl) Dictionary for My very own seed.

Not bad for starters huh?

Enjoy Your study.

Love You with every atom of My being!

Your Pop's

-Parallaxboi

(A)

1. adofuro-homosexual, Yuruba, W.Africa.
2. Alkebulan - original name of Africa.
3. ashtime- transgendered.
So.Ethiopia/Maale society.
4. AZANDE WARRIORS- SAME- SEX MARRIAGE
Central Africa/Sudan
5. Azande- the people who possess much land.
Central Africa/Sudan.

(B)

6. badiare- my love, and my lover.
Azande, Central Africa/Sudan.
7. bian nku"ma- medicine for wealth.
Gabon and Cameroon.
8. Bunyoro Kingdom- diviners dressed as women.
Uganda, precolonial era.
9. buyazi- transvestite.
W.Kenya/Tanzania/ Bagishu, (bagisu • Gisu).

(C)

10. Chibabos=Quimbandas- diviners live as women.
Angola.
11. Chibadi- cross dresser's ashamed to be men
cross dresser's ashamed to be men.
So.Africa Kingdom of the Motapa/Monomotapa,
search to view on map.
12. Chibados.imbandaa.kibamba- diviners, live like women.
Ombundu/Mbundu/Ovimbundu- Bantu language group.

(D)

13. Dan'Duadu- son's of Duadu. see (yan'duadu).
14. Daudu- a fun- loving, gambling spirit worshiped in the Bori Cult
No.Nigeria - Hausa language.
15. Diviner- MEDIUM, foreseer of the future,
interpreter of super natural phenomenon, locator of water.

(E)

16. embandwa- becoming a women ceremony "nda" root
word for womb.
Nyoro, Bantu language group.
17. epanga- lover
Herero (Dmara), Bantu language group.
18. eponji- Lovers
Wawihe'/Viyé, Bantu language group.
19. eshenga- gender- mixing male diviner's (transgender).
Ondonga (Ndonga), Bantu language group.
20. eshengi- " he who is approached from behind"
Ambo/Ovambo, Bantu language group.
21. eunuch- a Greek word, "BED KEEPER", a castrated man,
impotent male, from Sanskrit text " trhytiya prakrhyti"
(a third kind).

(G)

22. gaglgo- homosexuality
Dahomey (Fan)- Niger/Congo.
23. Ganga-Ya-Chibanda- addressed as Grandmother
Imbangala/Congo region.
24. Gatekeeper- a person who controls access,
gaytekeepers guardians of passageways,
diviners, some of whom engage in homosexuality,
Dagara culture according to Malidoma Some'.
25. gor-digen- effeminate man-women- Males.
Senegal/Walof, Niger- Congo language group.

(I)

26. injonga- TOP
Johannesburg Townships/ South Africa.
27. inkhonkhoni- homosexual, comparison to blue wild beast
that engages in same- sex patterns
a Zulu term, Bantu language group.
28. iqges- masculine same-sex-partners
Zulu, Bantu language group.
29. istabane-intersex
South Africa.

(J)

30. jigele keton- reciprocal anal intercourse
Bafia(fia)- Niger/Congo language group.

(K)

31. kifi- Lesbian
Hausa/Afro-Asiatic language group.

32. Kimbanda- diviners possessed by female spirit initiations
Ambo/Ovambo. Bantu language group.

33. King Mwanga²- (c.1886), openly gay African King who burned Christian missionaries, for proselytizing people to refuse same-sex participation, particularly his favorite page, "Mwafu".
Ugandan Historical Archives

34. koetsire- men receptive to other men
South Africa/ Khoikhoi

35. kojobesia- androgynous, or man-woman
Ghana.

36. kun'yo- male homosexual
Rwanda, spoken by Hutus and Tutsis.

38. Kusenga- or puxa-puxa/sex play between women
Mozambique- Shona People, Bantu language group.

(L)

39. Iagredis-eunuch in Dahomey Kingdom
Present day Benin, Niger/Congo language group.

40. lando, or londo- non masculine men
Nuban Krongo/Korongo, Kordofanian language group.

(M)

41. mashoga- shoga /male and female homosexuals
Mombasa (Swahili).

42. mudoko dako- men born effeminate- Langi Tribe
able to marry men and women
Uganda.

43. mugawe- diviner, men dress like women, & marry men
Kenya, Kikuyu Tribe & Meru Tribe.

44. mumemke- manwoman
1st Swahili/English Dictionary published 1892.

(N)

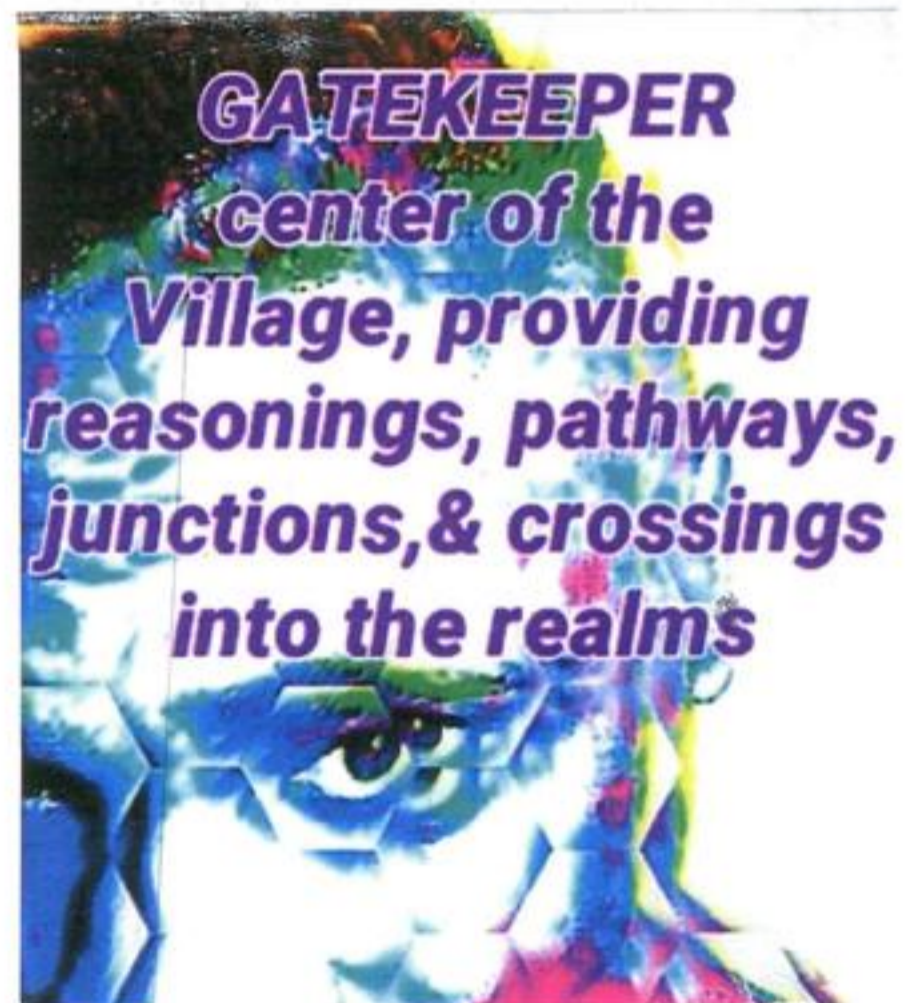
45. nda- womb, root word for "embandwa"
Nyoro, Cwezi Cult, Bantu language group.

46. ndongo-techi-la- boy servant/boywife to Zande Warrior's
AZANDE Tribe.

47. ngola- King * Nzinga*(c.1581-1663)
Angola, Ndongo Kingdom of the Mbutu(Umbundu).

48. nkotshane- mine marriages between male's in industrial compounds
Johannesburg So.Africa early 1900's.

49. Nommo- androgynous spirits/Demi Deities of the
Dogon Tribe, in ancient Kemet (original name of Egypt)
Now residing in Mali.



(O)

50. Okutunduka vanena- anal intercourse
Herero (Damara), Bantu language group.

51. omututa- male homosexual
Wawihí/Viye. Bantu language group.

52. oubi- "open" insertees
Wolof, Niger- Congo language group.

(S)

53. Sangoma's- native healers, some also present as (SGL)
South Africa.

54. SGL- same gender loving person
African- American Community identifying terminology.

55. shsana- cross-gender males
Zulu, Niger- Congo language group.

56. skesana- BOTTOM
Johannesburg So. Africa.

57. soregus- friendship same-sex masturbation
South Africa.

58. sorone's- pages
Mossi (More) Court. Niger- Congo language group.

(T)

59. Teso Tribe- men dressed like women/ 3rd gender
Uganda.

60. tubele- nonmasculine males
Mesakin (Ngile), Kordofanian language group.

(U)

61. umukonofsi- homosexual
Rwanda, spoken by Hutus and Tutsis.

62. umuswezi- homosexual
Rwanda, spoken by Hutu and Tutsis.

(W)

63. wandawande- man'ish women
Amhara (Amharic)- Afro-Asiatic language group.

64. Wganda(Wa-ganda, Ganda, Baganda- pasive lover
Southern Uganda.

(Y)

65. yan' duadu- "men who are like women"
Nigeria Hausa language Son's of Duadu.

66. yauss- insertors
Wolof- Congo.

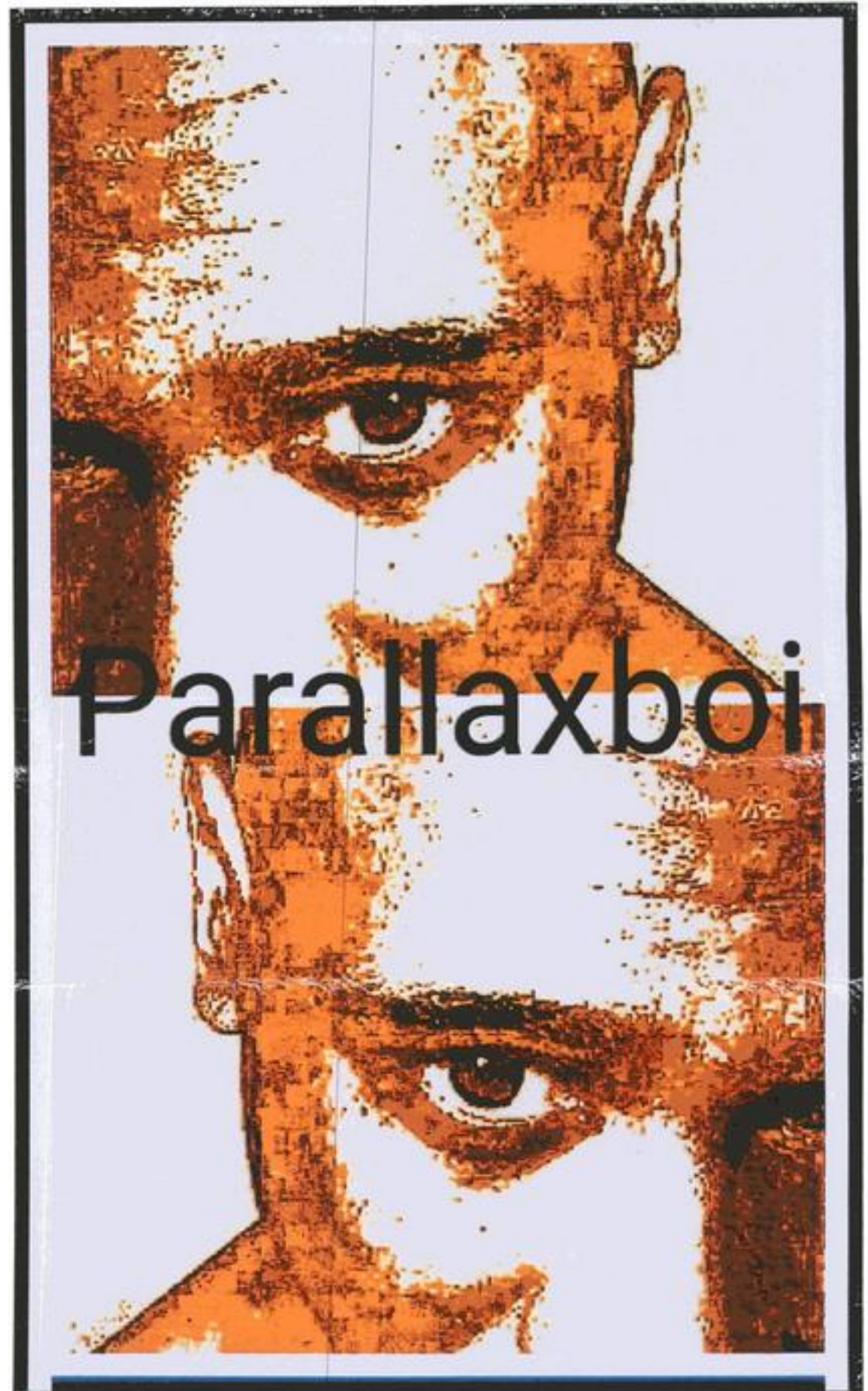
67. Zande- an African Indigenous forest people
Central Africa/Sudan- NE Congo.

Epilogue:

May this short list AFFIRM You, and inspire You to further your studies into the value of our ancestors, the progenitors of who we are by our nature, as we all present as parallax to those that intentionally pretend they have never seen us in the incredible history of Africa precolonial era, and misapply the concept of choice when we allow other's to view us in our full natural phenomena, absent the requirement for the approval of no Man, Woman or any combination of living entities.

We are here,
Have always been here,
We're still here,
And will always be here!

-Parallaxboi
Alkebulan/American R&B Singer



AZANDE Press Zines

(Incarcerated Queer Spiritual Autonomy)

Incarcerated Queer Spirituality participation has evolved into a systemic eradication in many facilities across the State, and remains un-addressed.

#1 There are no incarcerated TWO SPIRIT Indigenous

People allowed to participated in several ceremonial activities, including Sweat Lodge, Ceremonial Pipe Rituals, Tribal Dance, and Sacred Drumming.

San Quentin Rehabilitation Center Native Spiritual Advisor Hector Frank Herretia advised this writer that

my Ceremonial meal's must have been stolen by resident block worker's since 2014, and yet claimed that my being an openly GAY/BLACK resident, did not factor into exclusionary pattern.

These stories are of many, in California Prisons.

#2 Also at San Quentin, the so-called leader of the new California model of Rehabilitation, there are those assigned to physically escort/usher/walk- out of Muslim services any resident presenting to any degree as LGBTQIA+ with an efficacious design to exclude Queer Muslims participation.

#3 Also at San Quentin, the Protestant Chapel is well known for it's exclusionary practices of Queer Christian residents, so much, that not only did Queer residents, notably TRANSGENDER Women had to create a Faith based group for Queer residents titled NEW HOPE, but also, other Denominations like the Pentecostal Assemblies of the World, a predominantly Black Christian organization, at San Quentin, have totally separated themselves primarily based on dogmatic dispositions against LGBTQIA+ residents in leadership positions, such as the music ministry.

#4 Others like the Five Percent Nation groups with the same descriptive rhetoric, that although they don't discriminate against Queer people, it is not condoned within their group.

Queer residents don't need them, the observations are only a few of the examples for the need of AUTONOMOUS Spirituality/safe space environments within CDCR, as freedom or religion should also apply to ALL residents.

-Parallaxboi

